

145600

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR REC'D  
AT 2:00 O'CLOCK P.M.

MAY 5 - 1989

Recorded in Official Records  
of Riverside County, California

*William F. Plank*  
Recorder

Fees \$

Project: Hole Avenue Widening @ Jones Ave.

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

12425

LA SIERRA COMMUNITY CHURCH, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 35 of El Rincon, on file in Book 11, Pages 85 and 86 of Maps, records of said Riverside County, described as follows:

BEGINNING at a point in the southerly line of said Lot distant thereon, North 78° 54' 24" West, 34.44 feet from the southeasterly corner of said Lot 35; said point being the beginning of a non-tangent curve with a radius of 41.50 feet and concaving northwesterly; the radial line of said non-tangent curve at said beginning bears South 01° 30' 36" East;

THENCE northeasterly to the left along said non-tangent curve an arc length of 42.31 feet through a central angle of 58° 24' 46";

THENCE South 78° 54' 24" East, 4.26 feet to the easterly line of said Lot 35;

THENCE South 11° 05' 36" West, along said easterly line 27.00 feet to said southeasterly corner of Lot 35;

THENCE North 78° 54' 24" West, along said southerly line of Lot 35 a distance of 34.44 feet to said POINT OF BEGINNING.

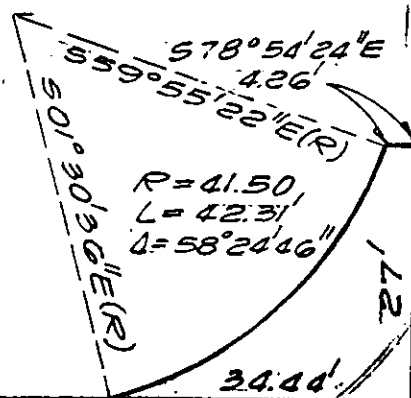
Area - 378.11 square feet.

DESCRIPTION APPROVAL 2/3/89  
*George P. Hutchinson* by *[Signature]*  
SURVEYOR, CITY OF RIVERSIDE



12425

35



51°05'36"N

JONES AVE.

N 11° 05' 36" E

$N 78^{\circ} 54' 24'' W$

HOLE AVE.

S 78° 54' 24" E

**THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.**

6/23-2

SCALE: 1" = 50'

DRAWN BY GS DATE 1/27/89

**SUBJECT HOLEAVE. WIDENING @ JONES AVE.**

12425